

**TALBOT COUNTY BID FORM**  
**BID NO.: 21-12**

County Manager of Talbot County, Maryland  
Court House, South Wing, First Floor  
11 N. Washington Street, Suite 13  
Easton, Maryland 21601

**TITLE:       REQUEST FOR PROPOSALS - REMOVAL OF COUNTY OWNED CONFEDERATE  
MONUMENT FROM TALBOT COUNTY COURTHOUSE GREEN – 11 NORTH  
WASHINGTON STREET, EASTON, TALBOT COUNTY, MARYLAND**

**OPENING:   FRIDAY, NOVEMBER 19, 2021 @ 10:00 a.m. LOCAL TIME**

Proposal of \_\_\_\_\_ (hereinafter called  
"**Bidder**", organized and existing under the laws of the State of \_\_\_\_\_ doing business as  
\_\_\_\_\_  
\* (\* **Insert "a corporation", "a  
partnership", "a joint venture, or "an individual", as applicable.) Provide Firm Address, Telephone and  
fax numbers, and email address on Bid Form, page 3.**

**Bidder** hereby submits proposal for the above titled project. Having carefully examined the bidding documents for the named project and have received clarification on all items of conflict or upon which any doubt arose, the undersigned hereby agree(s) to furnish all labor, material and equipment required for complete work in strict accordance with the contract documents. **Bidder** also understands that the Talbot County Council has the right to delete any portion of the work herein described, or to modify the Scope of Work following award, and **Bidder** shall perform other approved items of the contract accordingly.

Bidder acknowledges receipt of the following addenda:

\_\_\_\_\_

Bidder hereby agrees to perform all the work described in the specifications for the stipulated lump sum amount of:

**TOTAL BASE BID (Summation of Pricing Summary):**

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_ )  
Written \_\_\_\_\_ Figures

The County may elect to reject any or all bids or to accept any proposal, or portions thereof, or to modify the Scope of Work following award. The County reserves the right to select the proposal and unit prices which, in its judgment, better serve the public interest. It is understood that the bid price will be firm for a time period of ninety (90) calendar days from the bid opening date. If the undersigned is notified of the acceptance of this proposal within this time period, he/she agrees to furnish and execute a contract for the above stated compensation. The undersigned also agrees to furnish and supply all required bonds, insurance forms, workers' compensation and related documents within ten (10) calendar days of the notification, and to guarantee the completion of the design, contractor plans and specifications for removal of the monument within a time to be specified by the County following award, which shall not be less than thirty (30) calendar days of issuance of the Notice to Proceed. Affidavits I and II are to be submitted by all bidders with the Bid Form. All submittals called for in the contract documents must be attached hereto.

<b>PRICE FOR REMOVAL OF TALBOT BOYS MONUMENT, INCLUDING BASE, REMOVAL OF CONCRETE FOUNDATION, RESTORATION OF GROUND TO ITS NATURAL STATE AND TRANSPORTATION OF MONUMENT AND BASE TO ITS NEW LOCATION AT THE CROSS KEYS BATTLEFIELD IN HARRISONBURG, VIRGINIA</b>	<b>LUMP SUM COST</b>
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<b>NUMBER OF DAYS FOLLOWING ISSUANCE OF NOTICE TO PROCEED SUCCESSFUL BIDDER WILL REMOVE MONUMENT AND BASE, REMOVE CONCRETE FOUNDATION, RESTORE GROUND TO ITS NATURAL STATE AND TRANSPORT MONUMENT AND BASE TO ITS NEW LOCATION AT THE CROSS KEYS BATTLEFIELD IN HARRISONBURG, VIRGINIA</b>	<b>DAYS</b>
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\_\_\_\_\_ (State of Maryland Business License)\*      \_\_\_\_\_ (Date Issued)      \_\_\_\_\_ (MD County of Issue)

\*Prior to bid opening, businesses, firms or corporations established outside the State of Maryland must demonstrate the ability to be qualified as a foreign business in order to be eligible to provide services within Talbot County.

Federal Employer I.D. Number      \_\_\_\_\_ - \_\_\_\_ - \_\_\_\_\_

Or if not an employer, Social Security Number      \_\_\_\_\_ - \_\_\_\_ - \_\_\_\_\_

**SUB-CONSULTANT LISTING**

The following sub-consultants will be employed by this contract:

_____	_____
_____	_____
_____	_____

List all sub-consultants whose percent of work is two percent (2%) or greater. Provide additional pages as necessary. Types of Work not listed indicate that Bidder intends to perform the work with Bidder's own workforce. Failure of Bidder to list sub-consultants may result in disqualification of bid.

**DOCUMENTED EXPERIENCE**

List at least two (2) projects of similar scope as proof of documented experience. (Provide additional pages as necessary):

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

**AFFIDAVITS I & II**

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**NON-COLLUSION CERTIFICATE**

The undersigned does hereby declare that he/she has not in any way colluded with anyone for and on behalf of the Bidder, or themselves, to obtain information that would give the Bidder an unfair advantage over others, nor have they colluded with anyone for and on behalf of the Bidder, or themselves, to gain any favoritism in the award of the Contract herein.

**DISCLOSURE OF INTEREST BY PERSONS DOING BUSINESS WITH TALBOT COUNTY**

The undersigned does hereby declare that no officer or employee of Talbot County, whether elected or appointed, has in any manner whatsoever any interest in, or has received prior to, hereto, or will receive subsequent hereto, any benefit, monetary or material consideration, from the profits or emoluments of this contract, job, work or service for the County, and that no officer or employee has accepted or received, or will receive, directly or indirectly, any part of any fee, commission or other compensation paid or payable by the County in connection with the contract, job, work, or service for the County, excepting, however, the receipt of dividend or corporation stock.

I/We do solemnly declare and affirm under the penalties of perjury that the contents of the foregoing affidavits are true and correct to the best of my knowledge, information and belief.

\_\_\_\_\_  
**SIGNATURE**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**PRINTED NAME AND TITLE**

**FIRM NAME AND ADDRESS**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**TELEPHONE NUMBER**

\_\_\_\_\_

**FAX NUMBER**

\_\_\_\_\_

**EMAIL ADDRESS**

\_\_\_\_\_